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Sermon Outlines

Rev. J.E. Nash Collection

1901

Sermon Outlines; 1901

J. Edward Nash, Sr.

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Armon Outlines 1901

Jan. 13-1901

Luke 8:18

Oct. 5-1902

pe

Feb. 26-'05 ✓

The religion of Jesus was never intended for Heaven and angels. But for Earth and men. It was not given as a toy to be played with at pleasure and then carefully wrapped up and laid away for safe keeping. Jesus intended that his religion should be an instrument in the hands of men through which they might work out their salvation. Practicing Religion is not a game for amusement. But it is real labor from which we should expect great profit. Let ^{us} remember that opportunity is not duty performed. And he who boasts of his opportunities without improving them will soon find himself in the same condition in which the man whom our Lord describes found himself without opportunity or chance to labor and

use the means that had been given him. Sons have time and again settled down in idleness and lived upon the thought of obtaining what their parents have. But how often have parents taken from such sons even that which they thought they had. So let us learn from our Text:—

1st That growth and increase beget growth and increase.

2nd That each of us as Christians is started out with a perfect opportunity to obtain a spiritual Capital.

3rd That many mistake opportunity for the real possession.

May our path be so close to the Lord that we shall always be among those to whom he will give of the good things of his storehouse.

Act. I Cor. 13th Ch.

Lk. 8: 1, 18

555

523

Oct. 9-'10

Jan. 13-1901

Ps. 69: 8

+ V

Never was a prophecy more truly fulfilled than the one found here in our text. Jesus became strange to his brethren because the truths which he held were strange to them and put him out of accord with them. While we may censure the people of the 1st Century for the way they treated Jesus. Yet I fear if we examine ourselves we shall find that he has become a stranger to many of us. Let us see
1st If Jesus is not strange to many
a) stranger to our thoughts b) stranger to
of us. our ways.

2nd How Jesus has made himself
known by his suffering; b) by his sym-
~~ptoms~~ why c) by his death.

3 Why he has introduced himself to
a) Because he loves them b) be-
to men because they were lost and he knew
in ~~can~~ help, save them.

Let us all live so we shall not be strangers
to Christ. Amen

Alb. Is. 53rd ch

Philippian 2nd ch.

782

797

Jan. 19-1901

Do. 17:15

Sist E. Payne Jan. 15 '01.

Ill. A beautiful the object of our ^{2:30 P.M.} desire we take
a sleep at ten P.M. and awake next morn-
ing in ~~trach~~ ^{trach} when we see the ~~Drug~~.
It seems almost strange that this life
with so many provisions in nature
for the comfort and happiness of man
should afford such a small degree
of satisfaction to him. He starts in
this life with fretting and mormoring.
We seem never to reach the place
when we are free from anxiety. De-
fraved indeed is that man who
does not oftines feel a striving with-
in against all external forces and
facinations. He may not be able
at all times to explain this work-
ing within indeed there may be
times when he tries ^{to} ignore or dis-
regard this feeling. But it is not easily
gotten rid of. It is the Divine in us.
Our association with Christ through
revelation and service increases this
feeling in us until it becomes the
motive power in our lives. We
pray and work for it. We are not satis-
fied without it. We grow to recognize
in the most charming and fascinating
things of this world only conveniences
to the flesh. We see nothing in

them that feeds the soul. Hence we²
should become very despondent and
discouraged in our aspirations
after holiness and righteousness if our
resources were confined to the fears
and fortunes of this world. But in
the moments of quiet meditation the
curtain is raised and we catch a glimpse
of our possession on the other side of
Jordan. It is then our doubt and dis-
couragement is changed into joy and
rapture. ^{our} we cry out in the langu-
age of the Psalmist, As for me, I will behold
thy face in righteousness: I shall be
satisfied when I awake with thy likeness
of the saint:— We observe on the part

1st A quiet turning away from the
world's show. a) Carnal ambition, b) false
pride, c) selfishness.

2nd A strong determination to enjoy
divine blessings.

3rd The absence of anxiety

4th Assurance that a transformation will
take place. Ill. We shall all be changed.
Ill. We shall be like him for we shall see him
as he is. Let us rejoice that our sister quietly
sleeps, that she rests from her labor, that she
enjoys the presence of her Lord

— Amen —

Alt. Prov. 24 ch.

I Pet. 2 ch.

562

564

Oct. 25-03 pe

Jan. 6-1901 Matt. 10: 38

One of the important reasons why men do not follow the Lord Jesus is because they do not feel worthy to be in his Company. Hence the many human processes invented to cleanse men and make them worthy to Associate with Jesus. The world's Society makes freedom from the cares, the labor and toiling of life a Condition upon which you are to be received into its fellowship. The idle man, if he has money and house and raiment is the man who is accounted worthy to follow earth's Kings into their Palaces. But not so with our Lord Service Sacrifice and Suffering constitute the badge by which we are adjudged worthy to Associate with the King of Kings. Let us learn:-

1st That we may become worthy of Jesus.

2nd That use the Christian may make of a Cross. a) It is his safety valve. b) It is his anchor, c) It is his balas in the tempests of life.

3rd How the Christian bears his Cross with ease. a) He has Jesus

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a Cross: a) It is his safety valve, b) It is his
anchor, c) It is his balas in the tempests
of life.

3rd How the Christian bears
his Cross with ease. a) He has Jesus
to assist him. b) He is studying under
Jesus each day how he may bear his
Cross. c) He hears the words of the Master, and
May we ever hear the words of the Master and
profit thereby Amen

Jan. 20-1901

Ps. 87: 2

μ

God is ^{not} capricious in any of his thoughts. When he does a thing he does it for a purpose. Or in other words he has a reason for what he does. If the Lord loves the gates of Zion let us now remember that he has a purpose in so doing. God has seen fit to establish the Church. It is an institution created for the use of men. There may be Christians outside of the Church. But we would be better ones inside of it. The Church is the visible body of Christ Hence the Father loves it ^{Let us observe:} more than all other institutions.

- 1st The greatest object of God's love.
- 2nd The reasons or some of the reasons why he loves the Christian Church more than all things else.
- 3rd What is demanded of us as members of the Christian Church.
- 4th What claim the world has on the Church and what claim the Church has on the world.

Let us remember that we can never do better than make what God loves the object of our love. Amen

Ps. 84

I John 4th

737

739

Nov. 1st 1903

Feb. 3-1901

Exodus 32: 1, 2

μ

A desire to be moving is not always a sign of progress. It is always well to get directions and to make necessary preparations. If we would succeed we must not attach too much importance to ourselves or to our material possessions.

Golden Earrings are helpful to man as an ornament, but they are a curse to him when he thinks they can in any way take the place of God. Let us learn from our text
1st That it takes time to ~~commune~~ ^{a) mind must be brought into} with God. a spiritual frame.

2nd That oftentimes when God is arranging for our greatest good we become impatient and deprive ourselves of the blessing.

3rd That man's way of reaching heaven is uncertain and very expensive.

May we always have patience and wait for God's command.

Let us never feel that our material possessions can carry us into the Promised Land Amen

Alt. 1st 18th of Exod. 20th Ch.

Leet. 12th Ch.

Dec. 8-'07

Feb. 14-1904

Feb. 10-1901. John 19:30 + V

The Rejoice when we can stand and see some little undertaking of ours completed. We think that we are worthy recognition if we have attempted some little and then after a few days toiling we can say it is finished. But at best what is it after it is finished? Certainly it is not that which will stand. But that of which Jesus speaks is permanent is to last for ever. Let us learn from our text:-

- 1st That Jesus wants us to go on with our spiritual development and to see it completed or finished in Jesus.
- 2nd That Jesus was able to say it is finished (with joy.)
- 3rd That Jesus surveyed the many things which were finished in His death.

May God so guide us that we shall be able to say it is finished with joy
Amen

Alb. John 19:19, 37

I Cor. 11th ch.

237

238

90

Apr. 19-1903

Feb. 10-1901 Ps. 51: 12 μ

In the midst of the festivities and joys common to a King's ~~place~~; Crowned with kingly dignity and majesty, David is discontented and cries out in the language of our text. The Psalmist had learned that the joy which earthly positions or circumstances yield is only temporary. When we have drunk in the poison of carnal life until we become dazed we forget the "Blessedness we knew when first we saw the Lord." We lose sight of the "sober refreshing view of Jesus and his word." But when the effect of the carnal poison is gone then we become ourselves and begin anew to feel our utter helplessness, and the need of a salvation that is eternal.

4

1001-01. 1. 10

Dr. J. H. H.

Ps. 51: 12

2

Let us observe from our text
1st That God's Children find
real pleasure in his presence.

2nd That the Children ^{of God know} to whom
they must appeal for the
restoration of the joy of his
salvation.

3rd That the fact that God's
spirit is free is an in-
spiration to his Children.
Let us remember that it is
our privilege to have the
joy of God's salvation with us
always. And when we don't
we may be certain that
our minds have been
attracted from him
and his holy law.
May God uphold us with his spirit
— Amen —

Ms. 21112

626

668

341

Nov. 6th 1901

Feb. 17-1901 John 5:6 12

Nothing can be more encouraging to man bruised and mangled by sin than to know that Jesus is mindful of him. It is really inspiring to us in our helpless condition to know that we are being noticed by anyone. Ah! but how much more comforting it is when we know that we have the attention of one who is in every way able to help us. Let us observe
1st That Jesus is mindful of us in every condition of life.

2nd That Jesus is not pleased with our wretched condition

3rd That Jesus is ever willing to apply his skill and power whenever it is acceptable.

May we always remember that Jesus is mindful of us and is willing to help us.

— Amen —

Act. Eccl. 5:1, 12

John. 5:1, 16

430 (115)

467 (189)

295

Feb. 17-1901 Moscow

V

It seems highly fitting for us as we gather here to night to emulate that heavenly host that assembled on those Judean plains and filled the air with their mid-night songs over 1900 years ago. I think no cathedral however great its acoustic facilities may be can equal the open air as a vehicle for conveying sweet music. Just go out in some open field and listen to the Singers as they chant those strains upon the mid night air. It takes all sleep from the eyes and fills the heart with joy. While some of us may not be able to join in all of the songs that may be sang here to night with our voices. Yet we can join in with

Oct. 17-1901
It seems highly fitting for me to
our garden here to right to be
about that beautiful look at
Cassanville on those famous plains
and filled the air with their mid-
night song over 1000 years
ago. I think no Cassanville has
ever great its beautiful facilities
may be can equal the region
then as a vehicle for carrying
about music. Just go out in
some open field and listen to
the singing as they chant their
staircase upon the mid night air
It takes all sleep from the
eyes and fills the heart with
joy. It fills some of us may not
be able to join in one of the
songs that may be heard in
to right with our voices. It
our own form in words

Feb. 17-1901

2

our hearts and souls and sing
the songs angels sing.

We are told the early Christians
used to meet in the Catacombs
before day and sing praises
to God.

A Christian woman in the
Johnstown Flood sang Jesus
lover of my soul etc.

Peter and Silas in Pris-
on sang.

If there is any one time when
heaven is more joyful than
another, it is when the Chorus
of earth assemble and
strike their golden harps
and sing praises to God.
Music is the synonym of pur-
ity, peace, love and piety
and all that is noble and
inspiring. It has been em-
ployed in all ages and by

Feb. 17 / 901

3

all peoples as an agent
through which to express
their sublime and most
divine feelings.

Music is a quality of
freedom.

Children of Israel could
not sing in slavery.

Plantation Melodies were
sad and filled with grief.
There is no place where man
dwells that Music is not wel-
come. Upon the sea. in
lonely forest. Upon the battle field.
In the home. In the Church
In heaven. Our Song should
be song of realization, gratitude,
praise and joy. As we listen
to the songs to night let us
sing in our hearts praise
is to God.

— Amen —

May 5-1901

Matt. 4:19

Jan. 3-1903

✓

Jesus was always active, not in word only, but in thought. He was always mindful of the needs of men and of their capabilities. Jesus like a kind parent wants men to reach their highest possibilities. It is only as men become disciples of Jesus who is divine can they know of the divine which is in them. A man is not prepared to enter into life's battles until he has some knowledge of his strength and ability. No man knows what he can do for his own moral uplift and spiritual growth until he realizes that it is God who worketh in him both to will and to do of his good pleasure. The most noble work of man is to work out his own salvation and to help save his fellows. Let us learn

1st That Jesus is always watching for men.

2nd He takes men just as he finds them.

3rd He brings them up to where he wants them.

May we always remember that the employment that God has for us is more profitable than any thing in which we can possibly be engaged.

— Amen —

Prov. 12 ch.

Matt. 4:17 25

467

713

May 12-1901

Gen. 4: 2.C. 9

To G.O.U. of C.
3%

One of our greatest concerns in life should be to know just where we are in the scale of Civilization. For this must determine our relation and attitude towards the world's great movements and the different phases of her progress. Selfishness and narrowness denote stagnation. But magnanimity in man indicates advancement in Civilization. Breadth and depth of character show a development of the divine in him. Man was created so he might grow as he comes in contact with the many wonders and mysteries of the world. He was placed amid the many duties of life a child with capacity for growth and advancement. He was created with a mind that should realize more and more the relation he sustains to his surroundings and his obligation to those who surround him. In the light of these facts let us see if we can, with propriety bitterly condemn or severely censure Cain for his question, Am I my brother's keeper? He suggests a principle upon which every generation that has lived since him has been working namely the brotherhood of man. It is not strange that Cain living only in the dawn

of man's development should ask this question when in our generation in this the full day of Christian Civilization we find it necessary to ask this same question. We condemn Cain for his fiendish act in killing his brother. And yet after all these centuries we can boast of no law of the brotherhood of man that appeals to the conscience of all men so as to keep the relations existing between them always amicable and harmonious. Hence the great number of sociological agents in use to day. It is noteworthy that your Order during all the years of its existence has played no mean part in adjusting the affairs of men & solving the great social problems of the world. Your organization has never found it necessary to hesitate in answering the question. Am I my brother's keeper? Your deeds of friendship, truth and love have always answered in the affirmative. Whatever there is mean and low in man; whatever violation of the golden rule; whatever lack of charity, ^{they} must be attributed to ignorance regarding the relations existing between man and man, woman and woman. In my consideration of this order with its two departments of Sisters and Brothers I like to think of your functions and especially of that one which defies ignorance

and dares to take hold of men and lift them to a position where they begin to know themselves and the relation they sustain to one another.

Now we agree that each one is his brother's keeper. Then we observe

1st That it is our duty to keep our brother. we are component parts of a great whole. each atom and particle sustains a common relation to every other atom and particle of like nature. Then each particle is dependent upon the other for support and strength. So the vessel holds the bolts so the bolts hold the vessel together.

2nd How should we keep our brother?
a) Through friendship b) Through love c) Through Truth.

3rd We shall receive benefit from this service:
a) You place yourself in a safe position b) You will become more charitable and broader and more sympathetic. c) You will have a deeper interest in the world.

In conclusion permit me to impress upon you the necessity of being thoroughly qualified before you attempt to assume this important obligation of keeping your brother. The best and only proof that we are prepared to care for others is that we are caring for ourselves properly. May you always remember your relation to the world.
Amen

May 26 1901

Sacred Concert

✓

The Christian Church is an army with peculiar Equipments. She is not supposed to be a dead nor a standing Army. And she is not dead and one of the proofs that she is not dead is that she is engaged in a work of love and life. One of the proofs that she is not a standing is that she is actively engaged in a great battle. And we know she is gaining victories because we hear her singing.

1st Singing is a balm to the wounded heart. We should be more like the Patriarchs and use it more.

2nd Singing is the best weapon with which to fight the Devil.

3rd Singing is one of the best ways to worship God.

Each one of us will profit by observing the injunction of the Apostle Paul to meet together often and speak to one another in hymns and songs etc.

Amen

May 26 1901

Dear Friend

The Christian Church is our country with
its Christian principles. We are not
going to let it be a mere thing.

Ms. 98 and 100

Now, what she is first that she is not
more of the things that she is engaged in
than is that she is engaged in the things
most of her own life. One of the things
that she is not a standing is that
she is actually engaged in a great
battle. And we know she is going
and victory because we have

her singing.
1st Singing is a battle to the women
that she should be more like the
first that should be more if more.
2nd Singing is the best weapon
with which to fight the world.

3rd Singing is one of the best
ways to worship God.

Each one of us will profit by
knowing the importance of
the Church. And to that
together often and report to our
Christianity in the world.

May 26-1901

Feb. 7 '04

Mark 10: 18

Oct. 16²¹⁰ p

God is his own law. He and he alone dictates the conduct of those who become Citizens in his Kingdom; he will allow no other legislation. Jesus came into the world to fulfill all righteousness and to apply the divine law. The Ancients had their law by which men were judged good or bad. Notwithstanding the fact that many of the judges knew nothing about the first principle of good. A Roman was good or bad according to his loyalty to Caesar and his devotion to the national religion. It was not a question of his knowledge of God and his will. And Judaism with its beautiful impressive symbols and types finally became an empty formal system with little or no thought of God in his holiness and goodness. The ideas and opinions of the priests and scribes became the law by which the acts of men were judged. Under these circumstances the young lawyer was trained in the school Jewish morality. He had been trained in the laws and customs of his fathers; a member of the established Church, he was popular in society; a pious young lawyer. It is quite likely he had no well defined ideas about eternal life. But it is certain he had given the subject God some serious consideration and had come to the conclusion that he himself was good. He therefore approached Jesus with the assurance that he would be adjudged a fit subject to obtain eternal life.

June 2-1901

Prov. 25: 27

✓

Religion never was designed to make our pleasures less, we have often heard our mothers and fathers sing. I think this is not only the sentiment of the poet, but of the philosopher and all who have had any experience in its blessed effects. One may wonder why Solomon would give the advice found in these words. What are the properties about honey that make it so pernicious? we may ask. Let us see what honey represents. It represents carnal pleasure and artificial life. Let us observe

1st That man ^{has} two distinct natures.
a) that which consists of the physical and intellectual b) that which consists of the spiritual and ethical.

2nd That man has two appetites.
a) the one which craves all that is carnal and worldly. b) the longing for that which is spiritual and heavenly.

3rd That man does not understand himself as he ought. a) Doesn't know his power. b) Doesn't know his possibilities. c) Doesn't know his real value.

May we take the exhortation of our text as it is applied to our daily life. And may we be more serious as we stand before God's wonderful plans

— Amen —

Prov. 25 ch.

Rom. 7: 4, 25

379

391

He is amazed when Jesus asks him why he calls him good. Then Jesus declares his divinity by using the following words, There is none good but one that is God.

Let us observe from our text:

1st That Jesus demands more than a simple, formal, conventional recognition from those who would be his followers. a) ask the question who am I, what is my condition what are my needs? b) Who is Jesus, what is his position?

2nd That God must be the foundation of all good a) One must be in communion with Him. b) One must be prepared by the Holy Spirit to receive and retain God. c) The Communion of the Supreme

3rd That there is the possibility of mistaking something else for goodness. a) Wisdom. b) Appearance c) Standings

Let us ever remember the lessons the Master would teach us from the words of our text. May we always recognize in God the Supreme Good. And may we place ourselves in a position where we can enjoy it.

Amen

Ps. 55

Mark 10: 1, 18

June 9-1901 John. 14: 27 Feb. 12-'05 ✓

When Jesus came into the world he found unrest among the people. They were in darkness and did not know where they might find light; they were in trouble and confusion and knew not where to find happiness and peace. He worked hard while here in the flesh that he might establish peace for those who would be his followers. In making the statement recorded here in our text Jesus sees all of the struggles through which he must pass before that peace for which his disciples craved could be established. Let us learn:-
1st The nature of the peace of which Jesus speaks.

2nd How was this peace secured?

3rd For whom is this peace?

4th How is it to be maintained?

May we always remember what the spiritual peace we now enjoy cost. Let us do all in our power to perpetuate this peace.

Amen

2

I Cor. 11:20, 34

1001-P-1001

435

2/6

John 14 Chs.

2433517

Apr 17-1904

June 9-1901

Isa. 61: 1, 2

pe

In this age of religious and moral activity it is well for each one to know his place, his functions and the part that he is to take in the world's great movements. No man, no organization can perform his or its duty well until they know just what their duties are. In secular life man must pass through a process known as scholastic training where he studies the relation of numbers, the composition of the earth, the law of gravitation, the location of the planets and the history of man; where he learns to analyze a sentence to detect poor diction or to appreciate good rhetoric: or through another process called apprenticeship where he must learn to handle the saw, hammer, the needle and scissors, in order to determine what part he is to play in the world's drama. So in our religious life it is necessary for us to study the spirit of the age until we become imbued with his power and wisdom; then we shall have no difficulties in determining what the business of the Christian Church and the duty of the Christian men and women composing the Church are. To day every religi-

own body, every secular organization and every news paper have their own individual ideas about what is right and what is wrong; each one is his own reformer. So we, as representatives of Christ and members of his Church must receive our instructions from an infalible source. Such a source we find only in his revelations.

Let us observe from our text what is to be the character of the Church's operations.

- 1st The Church and individual member must feel the Spirit of the Lord.
- 2nd The Church must operate in a sphere of moderated optimism.
- 3rd The Church must carry the remedy for the diseases that afflict humanity.
- 4th The Church must not be a tyrannical master, but a liberating servant.
- 5th The Church must make the world realize that time is given to man that he may use it to the glory and honor of God.

O may we seek earnestly that we may know just what part God would have us take in the great movements of the world. That his spirit may not be given to us in vain.

— Amen —

Jo. 6:12
Matt. 5:1, 20

21

Isa. 61 ch

743

Q May we not earnestly wish we may know
just what part and number have we lost
in the great movement of the world. What
spirit may not be given to us in this.

Answer

3. The Church must carry the message for
the Christian who is afflicted humanity.

4. The Church must not be a tyrant
Master, but a liberating servant.

5. The Church must make the world realize
that there is given to man what is
due it to the glory and love of God.

6. The Church must separate into order of
moderated optimism.

7. The Church must indicate members must
feel the spirit of the Lord.

8. The Church must not let what is to
be the character of the Church's operations.

9. The Church must be faithful to the
source of its inspiration.

10. The Church must receive our invitation
to the Kingdom of Christ and members of his
own reformer. At the same time

and what is the purpose of our mission

our body

Nov. 9-1902 μ

Jun 16-1901

Moatt. 12: 23

Jan. 31-1904 μ

Blessed is that man who has bequeathed to him a good name. He has a wonderful Capital with which to start in life. But the age in which a man is born and lives must be unprejudiced and trained to appreciate real worth. Else the original Capital becomes Counterfeit. The Pharisees re-fudicated the Career of David, a member of their race. His grand military feats, his wonderful musical power, and his regal dignity, to this bigoted Class whom Jesus stupifies by his works of righteousness, had all become antiquated and obsolete. Hence in any way to identify Jesus with David was to place a great discount upon him and his work. In this life we have at least two distinct Classes of judges, the one who judge by who we are and the other who judge us by what we do. So in life man has two roads to success, one is made for him by Ancestors, the other he makes for himself by setting his standard high and then aspiring

to come up to it. The man who realizes that God has made him for a purpose and determines ~~and~~ to carry out that purpose will succeed. He will not be hindered by the petty jealousies of men, he will not be influenced by the prejudice or intrigues of organized deceit and hypocrisy. This was the quality in the man, Jesus that won for him such matchless success. Let us observe:—

1st The condition in which Jesus found the people. a) possessed with a devil, b) blind c) dumb.

2nd That the people were amazed because of who Jesus was.

3rd That the people were amazed because of what Jesus did. a) He conquered the devil b) He healed infirmities c) He forgave sins.

Let us in all our sinfulness be amazed as we stand before the holy One of Nazareth. May we always feel that we may become in some small degree like him. For He has power over sin, flesh, and the Devil.

— Amen —

Oct. 10:33

Math. 12:14, 30

Is. 53^{ch}

534

98

to come up to the
that has been
and determine
purpose will
be done by the
of men to rise
the principles or
right heart and
the quality in the
now for him that
Gaal. Let us observe:

1st The condition in which Israel found
the people. a) oppressed with a cruel
b) kind of death

2nd That the people were engaged in
cause of who found Israel

3rd That the people were engaged because
that found Israel. a) the oppression of the
b) the kind of information of the people

Let us in all our sufferings be engaged
as we stand before the Lord our God
that. They are always felt that we
may become in some manner
disgrace like him. For he has found
over him that and the Lord.

Amos

June 16-1901

Ps. 27: 51 ^{Aug. 23-1903}

12

The world has made very elaborate provisions for the Comfort and Satisfaction of man. But they serve man only in his normal state. The beauties of nature; the marvels of art; the harmony of music and the wonders of science have no attraction for man if he is not in the proper frame of mind. Then those places and institutions which have been established to serve man when he is in an abnormal state give a very little attention to but one part of man, the Carnal Temporal. But God through his infinite wisdom has made wonderful provisions for man when he is in an abnormal state. His presence with all his love and mercy and goodness forms a pavilion which becomes a sanitarium for the man in trouble. It is this assurance that causes the psalmist to sing, ^{Love} Jesus of my soul let me to thy bosom fly etc. It was this fact that enabled Job to cry out, Though he slay me yet will I trust him!

That we will have troubles in this life I think we all realize. But few have made the discovery found in the words of our text. Let us observe:-

1st Man in his normal state a) ^{morally & healthy} good b) ^{physically} healthy
" c) rational d) happy. Human service is what man craves in this condition.

2nd Man in an abnormal state a) ^{depressed} sinful b) infirm c) discouraged d) unhappy in trouble. Divine service only can help man in this condition.

May we always feel that we have access to the pavilion of God's love and mercy when we are in trouble here.

Ps. 27

John 14 ch.

379

29

Apr. 19-1903

June 23-1901 Neh. 4: 6

V

Seventy years had passed and Nehemiah away off there in wicked Babylon a simple cup-bearer among the heathen thinks of his old household his old home-stead and begins to be troubled. He wants to see the old walls surrounding his native City. So he seeks and obtains permission from the King to go into the land of Judah and begin the erection of the walls. His beginning is not without opposition and difficulties. But by his faith and zeal he is able to accomplish his aim. There are many lives that are exposed to the wrath and cruelty of the enemy. The walls have been long since broken down. We should be anxious

Mathe. 4:6

2

About our own safety and about the safety of others. Let us remember
1st That God has not brought us into existence without providing protection for us. a) Good friends
b) Good mind & His word. d) Himself.

2nd The protection which is for us can profit us only as we place ourselves under it.

3rd That God has to a very great extent placed the life protecting walls in our charge and we must see to it that they are kept in proper order.

O let us rejoice and be glad for our situation and for the way in which God has honored us.

— Amen —

Oct. 11. 6

Pso. 121
122

Roma. 12 Ch.

681

748

32 (576)

3rd That God has to a very great
extent placed His life
protecting ourselves in our
change and we must be to
it that they are left in
order.
Let us rejoice and be glad
for our situation and for
the way in which God has
brought us.

Answer

June 23-1901

II Cor. 9: 6

Apr. 26 - 1903

As we come into new surroundings and new relations we must be taught the peculiarities of these new relations. We must learn the conditions upon which we are to succeed in our work. We must also know under what circumstances men fail. These facts learned we are ready to start operations. We are in the midst of a thousand treasures, treasures that supply the body, treasures that enrich the mind, treasures that feed the soul. But how many open their vaults and enjoy an abundance of their contents? There are degrees in Christian development and this truth is taught the Corinthians through the words of our text. Certainly the Apostle could have used no figure more intelligible to the Corinthians than the one which he uses in addressing them, for they lived in the Metropolis of Achaia, a great Commercial Center. They could observe from year to year the farmers as they came in with their grain, one coming with much, because he had sown much, another coming with little because he had sown little. Now the Apostle would have them

II Cor. 9: 6

2

apply this temporal truth to their spiritual lives.

Let us learn from our text,

1st If we would get the full meaning of Christianity and spiritual development we must follow God's plans.

2nd The amount of joy that we are to have can not be determined by the amount of work done alone, but by the amount of work and kind combined.

3rd That every one who sows must have a waiting season. He should expect Cold and Storm, and frost before reaping time.

Let us be careful that we use every opportunity in cultivating our minds for the reception of the seeds of truth, that the Holy Spirit is ready to sow therein. — Amen —

Ps. 91

Rom. 5th

275

271

June 30-1901

Ps. 42: L.C. 10

Dec. 7-1902

pe

Feb. 5-1905

The world likes to ask questions oftentimes with no special desire to know the truth but rather to strengthen their own position and weaken the foundation of their opponents. But there are questions, great questions whose answers can be understood only by the trained mind. And those questions concerning God are such questions. A man's idle curiosity or gross incredulity may produce a thousand queries about God. But if the man has never submitted to the teachings of the Holy Spirit the answers given, whatever may be the amount of truth they contain will only add darkness to his already gloomy mind. There is a class of people

who believe only what they see
 and they see very little hence they
 do not believe much. They address
 the Thirst in the language of our
 text. The question itself implies
 intellectual blindness as well as
 spiritual indifference. The intelle-
 tual man sees God in every thing
 in the great monster of the forest
 and in the ant that crawls beneath
 your feet, in the gigantic oak and
 in the beautiful rose, in mighty
 ocean and in the dew-drop. But
 the spiritual man sees even more
 than this, he sees God a personal
 being, self-existent, all powerful,
 full of goodness, love, life and
 mercy. When we have learned the
 answer to this question where is
 thy God? we have mastered the

best of all Theology. We have a firm Religious foundation upon which to stand. This ought indeed to be the first question of the disciple of Jesus. Like those men who left John to become followers of Jesus we should ask Master where dwellest Thou? Let us observe from our text:—

1st Can God be located? If so by whom and where? a) A realm fit for Him only, b) located by those who have been taught by the Holy Spirit c) located in Holiness, Justice, Truth, wisdom, Love, Life, Mercy and Kindness d) in Man.

2nd What does this Knowledge Cost? a) Patience b) humility, c) serious thought.

3rd What do we gain from this Knowledge? a) We become better acquainted with ourselves. b) we become better acquainted with our fellows.

4th What are the obligations? a) we prove our knowledge by our lives. b) we must teach others where He is located.

Let us enjoy the Knowledge that we possess about our God Amen —

Ps. 142

John. 1:1, 27

Let us now consider from our text:-
1st How God be made? of what
and where? (a) a being fit for him only.
(b) created by those who have been taught by
the Holy Spirit (c) created in human form. With
wisdom, love, life, mercy and kindness
in man.
2nd What does this knowledge cost?
(a) sacrifice (b) humility (c) divine thought.
3rd What do we give from this knowledge?
(a) the human intellect acquainted with ourselves.
(b) we become better acquainted with our fellow-men.
4th What are the results of this knowledge?
(a) we have our knowledge of our lives.
(b) we must take others into it is created.
Let us now consider the knowledge that we
possess about our God and Father.

July 7 1901 Rom. 14:17 June 19th 1901

Up to a few years ago Africa was an unknown wilderness. All knowledge of her topography, geography and geology was buried with the mummies of Egypt. But after several brave mariners from different nations explored her coasts and established good sea ports the attention of other men, of merchants and ministers was turned towards Africa. So that to day Africa is no longer an unknown wilderness. But a rich kingdom of gold and diamonds. Now men fight for possessions in her borders. Now let us turn from this temporal picture to the spiritual one described in our text. Up to the time that Jesus became flesh and dwelt among men, the Kingdom spoken of here was an unexplored region, it was a mysterious condition and could not be understood even

Dec 121-122

Romans 14th Ch.

169

1/3

Rom. 14:17

2

by the learned lawyers who came to Jesus by night. The Kingdoms of this world become familiar to us through their history and physical conditions. So to day, it is not difficult for the ordinary school boy to know about Cuba, Hawaii or the Philippines. But there is no history or science that familiarizes us with the Kingdom of God outside of that knowledge which Jesus imparted to Mr. Nicodemus. The only way to become acquainted with the Kingdom of God is to be born into it. Let us learn from our text

- 1st What the Kingdom of God is not.
- 2nd What the Kingdom of God is.
- 3rd That Righteousness must be the foundation of the Kingdom of God.
- 4th That Peace must be a part of its make up.
- 5th That Joy will be the Climax in the Kingdom of God.

Let us all try to get into this Kingdom.

Amen

July 28-1901 Rom. 5: 1

μ

It was left for the Apostle Paul with his extensive training in Judaism and his wide experience in the Christian Religion to reveal to the disciples at Rome their true position. They knew that under the law they were guilty and under the Levitical system their feeling of guilt and condemnation was only lessened by the offering of their yearly sacrifices to return again with all its force and horror. So under the old system they could not be justified or brought into permanent reconciliation with God. For centuries they had used these terms or their equivalents. But the Apostle uses them with a new

Rom. 5:1

2

And strange meaning. Therefore being justified by faith we have peace with God. And yet I doubt not but that these early converts accepted this new truth more readily than many of this age who have had better opportunities to know of its merits and value. Let us observe

1st That our faith does more than simply make us hopeful of some future benefit and joy.

2nd That our justification makes us free.

3rd That we have peace with God. a) It is permanent peace. b) It qualifies us ^{to} enjoy peace with men. Let us always be brave and courageous knowing that we are justified through faith in Jesus.
Amen

Rom. 5

Ps. 19

Rom. 5 Ch.

117

276

And strange things. Therefore
being justified by faith we have
peace with God. I doubt
not but that these early converts
received this new truth with
ready joy many of which
who have had better
wishes to know of it. Ministers and
others. Let us observe
let that our faith be true
than simply more or less
of some future benefit and joy.

2. That our first fruits be
our faces.

3. That we have peace with
God. (2) This peace is
justified and happy peace with
God and ourselves. We have
peace and joy knowing that we are
justified through faith in Jesus.

1904-1901

John 1:29

Aug. 17-1902

μ

Notwithstanding John's obscure life it is evident he had learned the rites and Customs of his fathers. He knew about Moses and Aaron and the office of Israel's Priests. Their sacrificial system and its import was well known to him. He was a Jew and though a great Prophet and Reformer, he was no traitor but a loyal Citizen one who loved and cherished the rites and rules and Customs of the religion of his people when that religion was pure and righteous. So impregnated is his mind with the old Levitical terms that he can not refrain from the use of one of them when introducing Jesus, the founder of the new religion, to the world. But what a Contrast John must have seen

John. 1: 29

between the religion of Moses and the religion of Jesus. of Moses and his religion or Judaism it could but be said at best behold a man and a system that takes away the sin of the Jews and it is a question if ^{that} could rightly be said. But of Jesus and his religion or Christianity it can be said behold the Lamb of God which taketh away the sin of the world. John uses we might say lavished expressions in introducing Jesus. Was he worthy of the kind of introduction that he received at the hands of John? Has he fulfilled the high functions vested in him. Let the peasants of Judea, the fishermen of Galilee and the water carriers of Samaria yea let the people of all lands answer.

John 1: 29

Let them tell how that he has preached good tidings unto the meek, how he has bound up the broken-hearted, how he has proclaimed liberty to the captives, how that he has opened the prison to them that have been bound, and how that he has given the garment of praise for the spirit of heaviness. John sees the fact the truth of whom the scape-goat or lamb was the symbol. The Priest formally placed the sins of the people upon the goat and he would be carried ^{thence} away into the wilderness and then he was supposed to remain separated from the people. But Jesus comes and takes away the sins of the people but he himself abides with us ever to be our example in holy living

4

C.E. 19

John 1: 29

and righteous laboring. Let us observe from our text:-

1st "What is the sin of the world?"
a) Her estrangement from God. b) Lack of knowledge as to his power and will.
"Sin is collision with the will of God."
"Sin is the presence of self to God."

2nd "The means that God employs in taking away the sin of the world"
a) Jesus his method. b) Holy Spirit. c) The Church as a whole and its indiv. members.

3rd "When will all sin be taken away"
a) when God dwells in every heart b) when Jesus takes up his abode upon the earth again.

4th "The common effects of sin"
Ill. As a spider puts to sleep. Sin takes from us the joy it pretends to give.
Sin is like thieves using small boys to break into a house. Sin is a contagion to be avoided.

5th "How successfully to treat sin."
a) By cultivating the best thoughts. b) By performing good deeds. c) By good conversation

May we always see the Lamb of God before us ready to take away our sins——— Amen———

St John / Ch.

213

645

Aug. 11-1901 I Peter 5:6,7 pc

Those who would be of Jesus disciples indeed are subjected to many processes. Some of which we do not mind very much but others give us a great deal of pain. Those Christian virtues which require little sacrifice are the ones that most every Christian is desirous of cultivating. But here our attention is called to a virtue which ^{no} one cares much for and yet it is very essential to the highest Christian life. We think a great deal of our bodies and we devote a large amount of time to the cultivation of our bodies. But God would have us devote more time to the cultivation of the spiritual mind.

Let us learn from our text:
1st That we are called upon
to humble ourselves. a) we
consider from whom the command
comes. what is his authority, what
right has he to make this demand?

2nd What are the reasons for
this demand? What do we
lose? what do we gain?

3rd That we may cast our
cares upon God with
the assurance that he
careth for us.

Let us listen well to this
command and let us heed
it and profit thereby.

Let us never become weary
and faint-hearted because
of our griefs and sor-
rows. For we must remember
that God himself is always
caring and providing for us.
— Amen —

Pls. 131

" 133

[Peter 5: 1, 11

45

607

Sept. 11-70

Jan. 70-1904

+ V

Aug. 11-1901

John 15:13

It has been said of Jesus that he was not a philosopher, that his sayings were not the result of thought, but they flowed spontaneously out of his spiritual mind. But it does seem that Jesus studied his surroundings and the conditions which marked the age in which he lived and operated. While he had no desire for fame and never entered into rivalry or competition with men yet he always wished to and did easily excel men in what which he chose to mark the essence of his life. It did not grieve him for the multitudes to think that Moses was more honorable or that Plato was wiser than he. But would have pained him to have had them think

John 15:13

2

that these worthy Characters or
any others ^{so} possessed greater love
than he. Love was the only
medium through which he
could properly reveal himself
to the world. After being tested
in every way for more than
30 years Jesus could speak in
the language of our text. Let us
observe:

1st That ^{Jesus} Challenges the world on the qual-
ity of his love.

2nd That Jesus puts his love to the most
severe test.

3rd That Jesus ^{the highest manifestation of} reserves ~~all~~ his love
for one object, and one occasion.

May we in our imperfection
learn of Jesus and the secret
of his love. Let us try and
measure our love by his
perfect standard.

Amen

John 12:10

75. 18. 18

John 15: 1, 13

219

171

Leaf of Strobil.

Answer topk.

The highest manifestation of
our character is this

for me object, and the reason.

May we in our affection

Home of Jacob and the Grand

of his house let us try now

The same can be done by

Spokane 10/1/19

July 26-1903
Aug. 25-1901 Matt. 8: 14, 15 μ

Many good men and women travel for pleasure; that they may look upon new objects, form new acquaintances and to enjoy the beauties of their surroundings. But this was not true with Jesus. He never found time to go on what we call pleasure trips. His cry was continually, I must work the works of Him that sent me while it is day the night cometh when no man can work. Every journey or voyage he took was one of mercy and love. He was ever showing to the world that he came not to be ministered unto, but to minister. When he ^{he} entered a home he did so not that ^{he} might become the object of the occupants hospitality but rather that he might make them the

object of his benediction. While order and system are the most acceptable to Jesus. Certain they do not attract so readily as disorder and confusion. It was not the beauty of ^{the} Christian homes that first attracted Jesus; it was not the happy condition of the well members of the family that first gained his attention. But the little Chamber with darkened windows and the woman who lay there the victim of a fever that first attracted Jesus' attention. Jesus In The Home. Let us see:

1st The Kind of home and How Jesus enters it:

He enters, a) the home that is open to him b) the home where he can serve. c) The home where he can save.

2nd For what purpose does he enter the home?

a) not to make it bad. b) but serious c) To destroy wickedness.

3rd How shall we receive him? a) Humbly b) Cheerfully c) Sincerely d) with assurance.

4th How and when shall we entertain him?

a) By loving him b) by worshipping him c) by serving him.

May we ready at all times to receive our King

Amen

I. John. 3rd ch.

Matt. 8: 1, 16

447

519

Sept. 15-1901 Ps. 70: 4 May¹⁰ 1903 ^μ
Oct. 15-'05

We have often heard people speak about seeking religion and of what a sorrowful gloomy task it was. On first looking at the words of our text we are apt to conclude that they are not reconcilable with the kind of Christian experience with which our fathers and we are acquainted. But let us look again and see what the Psalmist really says. The fact is the Psalmist has not said one word about seeking religion. But he speaks about seeking God. And that sorrow and gloom which characterize the search after religion must be eliminated from our search after God. As we search for Him instead of being sad

Ps. 70: 4

2

and sorrowful we are exhorted to rejoice and be glad. Jesus' mission in the world was to light up the dark tunnel of doubt and superstition through which the people passed as they felt their way after God. But in our day we hear Jesus saying I am the way the truth and the life and no man cometh unto the Father but by Me. We are not the only people who seek God. But we are the only people who have such facilities that our searching becomes a joy and pleasure. Some in their search for God think they can find him in wood and stone, gold and silver. And there are those who think they can find him in caves and

dungeons. Life is a great problem to which God is the solution. God is the starting place in life and to start at any other place or with anyone else involves us in a 1000 intricacies. It means that our thread of life is going to be tangled all the way through. God is the Verb in life's sentence so he must be found before we can rightly understand our selves. We don't know our real value until we recognize the divine in us. When a man is alive in the community and does some things for the elevation of man and the glory of God men see the divine in him and say that he is

Ps. 70: 4

4

filled with enthusiasm. What-
ever it may be from a natural
stand point certain God is the
missing link in man from
a spiritual standpoint.

Let us observe:—

1st Where we shall seek God.

- a) In all created things c) In man.
- c) In the home, d) in his temple.

2nd We shall find God in:— a) Truth,
b) wisdom, c) thought, Love, d) Spirit Life.

3rd Seeking necessities, ^{a)} belief, faith
b) patience c) perseverance d) self-
denial.

Let us always remember as
we seek God that the Holy
Spirit is with us to as-
sist and lead us in the
way we should go. May we
find him and live in him.

— Amen —

4:07.04

filled with ~~Christianity~~ What
ever it may be from a natural
stand point ~~Christianity~~ is
Matt. 7: 7, 20
a spiritual ~~Christianity~~

150

Let us

Let us see what we shall see
a) in all created things b) in man.
c) in the human mind in its struggle.

2nd The whole field of study is of truth
a) material b) thought force c) spirit life.

3rd Starting necessary, belief faith
a) science b) phenomena c) life.

Let us always remember that
we seek God that the Holy
Spirit is with us to lead us
first and last the way to
know the Father of God. May we
find him and live in him.

— Amen —

Sept. 22-1901 Rom. 8: 28 Apr. 26 1903

As we plod along life's journey nothing is more encouraging and inspiring to us than to emerge from the fogs of doubt and to be lifted into an atmosphere of certitude; than to leave the position of imagination and conjecture and to be placed upon the true foundation of assurance. The Apostle was ready at all times to speak the word that would inspire hope and confidence in his people. Let us learn from our text:—

1st That God's plans regarding us are unchangeable.

2nd That man's love to God must decide the relation he sustains to the world—his impression of the world.

3rd That our relation to God must be in accord with his purposes.

Let us trust God at all times.

Prot. 11 Ch.

Rev. 8 Ch.

127

106

Sept. 29 1901

Phil. 4: 19

Nov. 15- 1903

12

This life is a real school and one of the hardest lessons we have to learn is that we are constantly in need. And this condition is aggravated by temporal prosperity and worldly affluence. There is such a thing as one advancing just far enough in Christian life to realize that he is in need. But here is a dangerous place to stop. For it is not enough to realize our need, but we must realize what we need and learn how our need is to be supplied. A myriad of creatures are at God's throne each day. The bird that sings, the flower that blossoms, the stream that flows and man who thinks, all receive their supply from God. A realization of this fact caused David to cry out, when I consider the heavens the work of thy fingers the moon and stars what is man that thou art mindful of him or the son of man that thou visitest him? But none of his creatures deserves attention as man. No creature is so liable to get out of union with God as man. Hence man is provided

Phil. 4: 19

2

far in advance of his immediate needs. The world was created and prepared for the comfort and happiness of man before he was brought into existence. God has used every other created thing for a depository in which he has stored away supplies for man. Let observe:-

1st That God supplies our physical needs
a) seeing b) hearing c) smelling d) tasting
e) feeling.

2nd That God supplies our material needs
a) food b) fuel c) raiment d) shelter.

3rd Ethical supplies are provided
a) Books b) music c) Painting d) Society

4th Spiritual supplies are provided
a) Ch. Worship b) Private Prayer
c) The Bible and the Holy Spirit

Let us so live that at all times we shall be able to say My God shall supply all My needs.

May his holiness and the joy of his salvation be our greatest need at all times.

~~Am~~ Amen ~~Am~~

Matt. 3rd Ch.

Phil 4 Ch.

163

302

Oct. 13-1901 Exodus 12: 1-13 + V

To be saved and secure from the wrath of God is the desire of all. But just how and when to get into the position where we can be saved and secure is the great question. When we take time to consider our depraved condition we decide to be saved immediately. Then begins the great warfare and when effort after effort of our own has failed we find ourselves helpless and necessitated to rely upon Him who can create, save and destroy. This was true of the children of Israel when the destroyer passed through. Let us observe:

- 1st That the blood must be applied and the effect seen upon that which is to be saved.
- 2nd That our reward will depend upon the blood that marks us.
- 3rd That the mark of blood means power, life, activity.

May we ever keep ourselves under the influence of Jesus' blood. Amen

V +

Ex. 12:1, 13

Oct. 13/1901

LK. 22:1, 20

To be saved and secure from the wrath

of God is the desire of all. But

first we must get into the

position where we can be saved

and secure is the great question.

When we take time to consider our

present position we think to be

saved immediately. When we begin to

first understand our position and effort after

effort of our own has failed we

find ourselves helpless and we realize

that to help upon this we can

create some new strategy. This may

be one of the children of Israel when the

stranger Pharaoh thought. Let us observe:

1. That the blood must be applied and the

effect seen. For that which is dead

and that our remedy will depend upon the blood

that makes us.

2. That the heart of the man must be

life, activity.

3. That we ever keep ourselves under the influence

I John 1:1: C 7

2

to us like Remedies. The physi-
cal in order to be helpful must
be known. So let us observe:—

1st That we must have knowledge
of this great Remedy. The
Holy Spirit is the great Physician
who makes known to us this Rem-
edy.

2nd That we must have faith in
the Remedy. Must believe that He
will do just what is claimed
for Him.

3rd That we must use this Remedy
in order to receive profit from
it. We may have remedies in
attractive form but if we
do not use them they can not
help us.

4th That we must use this Remedy
according to the directions
that have been given by
the Holy Spirit.

Let us all rejoice in this great Rem-
edy that God has provided for
us.

— Amen —

64 Walnut St., Buffalo, N. Y.

My Dear Fellow Alumnus and Friend:-

No doubt you know Dr. G. M. P. King will celebrate his eightieth birthday, Dec. 12th, 1913.

We are trying very hard to secure funds, about \$400 and erect a gate at the entrance of the Campus at Virginia Union University as a memorial to him. The main feature of the gate will be two granite posts and bronze slabs or plates with a bit of history concerning the work of Dr. King among the Afro-American people. The University will supervise the erecting of the gate. You will kindly send your donation to Rev. Dr. Wm. J. Howard, 100 Mass. Ave., Washington, D. C. Let us try to have the needed amount in by Dec. 15th so that everything may be done decently and in order.

Nov. 19-'05

Nov. 8-1903

Oct. 20-1901

Luke 6: 31

FL

When Jesus came into the world he was greeted by a Class of men who knew little or nothing about men. They had been taught for generations to study law not men. But Jesus ushers in a new age, an age that ^{should be} noted for the studying of men. Our attitude towards each other is dependent upon our knowledge of each other. The primer in the study of man is Self. Goethe asks this important question, How can a man know himself, by observation? Never, but by action. Endeavor to do your duty and you shall know what is within. I have seen people looking for their glasses that they might be better able to perform certain duties and they had finished look-

ing they would feel on their heads and there would be the glasses. Glasses are not made to wear on the head but on the eyes. So men are oftentimes looking around that they may discover some law by which they may be governed in their relations to their fellowmen. They should look within for there the law has been placed. It is the duty of every man to ask himself this question, What am I and what am I for in the world? Serious consideration of this question will bring this answer, I am a King and self is my subject, I am a Judge and self must be tried by me, I am a legislator and must make laws to govern self. For greater is he that maketh his own

spirit than he that taketh a City. We are like many books in our libraries they are never looked into and their contents are not known. When we have learned ourselves to some extent then we are ready to appreciate these words of the Master. Let us observe if these words of the Master become our rule of life, we will:—

1st Make a greater study of ourselves and thereby know ourselves better.

Com. The good you are to get out of others depends your ability to give. Ill. The Well. Police. much time spent on self before we are ready

2nd Make a greater study of our surroundings

Com. Your right becomes my duty. The human family as a whole makes us love each other.

3rd Will be more practical in our dealings with each other.

Com. Some of the things we need a) strength when we are weak b) sympathy when in sorrow and trouble, c) patience in our mistakes

We must do unto others physically and spiritually as you would have them do to you.

May God help us to observe the Golden rule

— Amen —

Rom. 12 Ch.

Lx. 6:20, 28

564

640

Oct. 23-'10

Sept. 18-07

Jan. 20- 1901

Acts 10:2c. 6

✓

There was a time when every American farmer was his own manufacturer. Made his own shoes his own cloth etc. But that time is no more. Man has lost his independence in this direction. But it shows itself in a score of other ways. One of the most marked ways in which this individual independence shows itself, is in the matter of religion. Every ^{one} wants to be his ~~own~~ manufacturer in this department of life.

Let us observe from our text

1st That God not only ^{gives} ~~teaches~~ men a desire to do right but he teaches them how to do it.

2nd That to learn to do right costs some-
things.

3rd That God has certain appointed ways
through which we may learn to do his
^{will}
Let us always ask the master to tell
us just what he would have us
do. — Amen —

Oct 23-10

Ps. 102

Acts Ph. 7 10^{ch}

528

635

Let us observe:—

1st That God intends that his people should ^{be} complete, finished, accomplished, cultured in a) Faith b) doctrine c) Righteousness, Holiness.

2nd That God's people can be complete, finished, accomplished, cultured only as they are willing to use every agency which God has appointed. a) The Prophet representing the initial dispensation. b) Apostles representing the early days of the Christian dispensation. c) Evangelists representing special periods of refreshing in life and growth of the Church. d) The Pastor and Teacher to be recognized as a laborer in the capacity in which God has placed him.

3rd That through spiritual Culture a) General knowledge of Jesus is imparted. b) The Church is built up. c) Unity in faith is established.

May it be our chief joy to use every agency that God has appointed for our instruction.

Amen

Oct. 23-'10

May 27-'06 Edh. H: 11, 12, 13

There is no work more simple than
God's work. All classes may engage
in it. The young and the aged, the
rich and the poor, the intellectual
and the ignorant may all find
a place ~~where~~ ^{where} they can serve.
But let no one ^{think} that because God's
work is simple that it is nar-
row or insignificant. For it takes in
every legitimate phase of life. And
like the work of a great University
it requires a diversity of in-
structors. But each teacher or class
of teachers has the one and same
aim - the perfecting of the saints,
that they may be able to minister
to this ~~old~~ ^{perishing} world. And
they are to do this not by ex-
alting themselves but by build-
ing up, edifying the body
of Christ.

Nov. 3-1901

Mark 4: 37, 38

May 8-1904

pe

Jesus has been performing miracles which were of great importance to his disciples. And now he retires to the other side of the Sea of Galilee in company with the disciples. On their way across the sea they encounter a severe storm and the tempest beats into their boat. But Jesus had not exhorted his power on this side and the winds and waves must obey him. Let us learn:

- 1st Though accompanied by Jesus storms sometimes arise.
- 2nd Tempests beat not around us only but sometimes they are in our own hearts.
- 3rd We need to exercise faith when we can not see.

May this be our prayer, Jesus savior
Pilot me. ——— Amen ———

May 8-104

101

March 4: 37.38

Oct 3-1901

Ph of 37th Ps.

John 14 ch. to constant

678

568

Nov. 24-1901 Rom. 10:1 V
It is better to have even a limited desire for the betterment of humanity and the salvation of souls than to be entirely indifferent concerning the welfare of our fellow-creatures. But even an earnest desire will not supply the need of the world. Desire must be coupled with means of which the very best use must be made if we are to have a realization of our desires.

Let us learn

1st That the earnestness of a good desire may be determined by its power to move to action.

2nd Our own Condition is determined largely by our desires for others.

3rd Holy desire is always coupled with prayer.

Now we all have holy desires

Ps. 65 146

Rom. 9th Ch. 5th

447

467

Dec. 1-1901 Ps. 16: 11 H

Only to the stranger in a foreign
land is a guide necessary and
only he who is desirous of going
into the way of the beautiful
scenery of this strange land
will seek a guide. Some trav-
elers would sooner wander
through the forests and deserts
than to pay the price of the
guide. The lost wandering child
wants to see Mother's face and
is not satisfied until he get in
her presence. Let us observe
1st The Confidence God's Child has.

2nd God only can complete our joy.

3rd The joy which God gives is perpetual.

May we always sing Guide Me
O Thou Great Jehovah Etc.
Amen

Ps. 16

I Peter 2nd Ch.

595

637

Dec. 15-1901 Matt. 15: 35, 36th

When a hungry multitude recognizes relief in humility it is not much of a task for them to become humble. Jesus' hungry disciples willingly plucked the corn as they passed through the field on the Sabbath day. Elijah was satisfied with the condition under which he was fed by the raven. The poverty stricken masses of our cities do not object to our Alms System. Let us learn from our text

1st "At times God deals with the masses.
(Authority Commanded)
and not directly with the individual.

2nd "The position he commands men to take is always the most easy and advantageous.

3rd "The process through which our substance must pass before it yields the most and best.
May we always hear God's command and obey
Amen

Ps. 63

Matt. 15: 21, 39

127

247

When a hungry multitude
not much of a tear from them
to become hungry. Jesus then
gave them bread and fish
the crowd was very large
the field was all Sabbath day
Elijah was satisfied with the
prohibition which which he
was fed by the women. Other
thirty other men of our
Canaanites who had refused to eat
because they had been from our
land. At times the whole world
is not directly with the
the position of the community
to take is always the most easy one
and the strongest religious
entirely must have before it
the most of all
We are always from the community

Dec. 29-1901 Luke 2:46 pe

Nearly 20 years before Jesus began his public ministry these lawyers and doctors knew that he had come not to destroy but to fulfill the law. Jesus was not slow to recognize the men who were to form the greatest barrier to the advancement of the cause which he had come to foster. He can not let this opportunity to get the lay of the ground where his greatest battles must be fought slip.

Let us learn from our text:—

1st That Jesus did not fear men.

2nd That Jesus readily mastered men. a) By the power of his conversation.

3rd That Jesus unlike Satan attacks men where they are strongest in themselves.

May we all learn from Jesus to get the most and best out of our surroundings. Let us learn men so we may know how to help them.

— Amen —

Pos. 8-9

Lk. 2:40, 52.

199

148